**McLEAN COUNTY FAIR**

**OPEN CLASS POULTRY ENTRY FORM**

Exhibitor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Circle one: Youth (5-19) Adult (19+)

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Poultry must be healthy. No certificate required. County fair reserves the right to remove unhealthy animals. Release of all livestock is 5:30 p.m. on Sunday, June 16. Early releases will result in forfeiture of premium money. $5 per entry.*

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| --- | --- | --- | --- | --- | --- | --- |
| ***Class*** | ***Lot*** | ***Breed*** | ***Sex*** | ***Variety*** | ***Birthdate*** | ***Leg Band*** |
| *02* | *1013* | *Cochin* | *Male* | *Black* | *January 2015* | *Green - 04* |
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# of Cages Needed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*4-H and FFA exhibits must be entered in open class to show in open class. (Print additional pages if necessary)*