**McLEAN COUNTY FAIR**

**OPEN CLASS POULTRY ENTRY FORM**

Exhibitor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Circle one: Youth (5-19) Adult (19+)

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry must be submitted by June 8, 2018.**

*All poultry must be tested and determined to be free of parasites and diseases prior to the county fair. Release of all livestock is 5:30 p.m. on Sunday, June 17. Early releases will result in forfeiture of premium money.*

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| --- | --- | --- | --- | --- | --- | --- |
| ***Class*** | ***Lot*** | ***Breed*** | ***Sex*** | ***Variety*** | ***Birthdate*** | ***Leg Band*** |
| *02* | *1013* | *Cochin* | *Male* | *Black* | *January 2015* | *Green - 04* |
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# of Cages Needed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return completed entry form to: Amanda Huettl at Amanda.Huettl@k12.nd.us

*4-H and FFA exhibits must be entered in open class to show in open class. (Print additional pages if necessary)*